| 1 2 | JASON M. FRIERSON United States Attorney District of Nevada Nevada Bar Number 7709 | | |
|--|--|---|--|
| 345 | SKYLER H. PEARSON Assistant United States Attorney 501 Las Vegas Blvd. So., Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336 | | |
| 6 | skyler.pearson@usdoj.gov | | |
| 7 | Attorneys for the United States | | |
| 8 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | |
| 10 | | Case No. 2:22-cv-00997-JCM-BNW | |
| 11 | Mozhgan Arman, | Case Ivo. 2.22-ev-00///-3CIVI-DIV VV | |
| 12 | Plaintiff, | Stipulation to Extend the United States' Deadline to Answer | |
| 13 | v. | | |
| 141516 | United States Department of State, U.S. Embassy in Ankara, Turkey, Anthony Blinken, United States Secretary of State, and Jeffery L. Flake, Ambassador of the United States at the U.S. Embassy in Ankara, Turkey, | | |
| 17 | Defendants. | | |
| 18 | | | |
| 19 | | | |
| 20 | Plaintiff Mozhgan Arman and the United States of America, on behalf of Federal | | |
| 21 | Defendants, United States Department of State, U.S. Embassy in Ankara, Turkey, | | |
| 22 | Anthony Blinken, and Jeffery L. Flake, through counsel, hereby stipulate and agree as | | |
| 23 | follows: | | |
| 24 | 1. Plaintiff filed his Complaint on J | une 24, 2022. | |
| 25 | 2. Plaintiff served the United States | Attorney's Office for the District of Nevada | |
| 26 | with a copy of the Summons and Complaint on June 27, 2022. | | |
| 27 | 3. The current deadline for Federal | Defendants to answer or otherwise respond | |
| 28 | is August 26, 2022. | | |
| | 1 | | |

| 1 | 4. The part | ties have begun working together to see if this case can be resolved | |
|----|---|--|--|
| 2 | administratively, without court intervention, and have accordingly agreed that the United | | |
| 3 | States shall have 30 additional days to file an answer or other responsive pleading on behalf | | |
| 4 | of Federal Defendants. | | |
| 5 | 5. This stip | This stipulation is made in good faith and not for the purpose of delay. | |
| 6 | Therefore, the parties request that the Court extend the deadline for the United State | | |
| 7 | to answer or otherwise respond by 30 days to September 26, 2022, the first weekday 30 days | | |
| 8 | after the current responsive deadline. | | |
| 9 | Respectfully submitted this 17th day of August 2022. | | |
| 10 | | JASON M. FRIERSON | |
| 11 | | United States Attorney | |
| 12 | /s/ James O. Hacking | III /s/ Skyler H. Pearson | |
| 13 | JAMES O. HACKIN MO BAR #46728 | Assistant United States Attorney | |
| 14 | 5 im@hackingimmigrationlaw.com | | |
| 15 | | | |
| 16 | Attorney for Plaintiff | | |
| 17 | | | |
| 18 | | IT IS SO ORDERED: | |
| 19 | | II IO OO ORDERED. | |
| 20 | | Berbucker | |
| 21 | | UNITED STATES MAGISTRATE JUDGE | |
| 22 | | DATED: August 18, 2022 | |
| 23 | | DATED: | |
| 24 | | | |
| 25 | | | |
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| 28 | | | |